
INSIGHTS > Asian Intercultural Theatre Conference 2014 | Interview with
T.Sasitharan

BY VALENTINA RICCARDI
29 OCT 2014

Asian Intercultural Theatre Conference 2014 | Interview with T.Sasitharan



[caption id="attachment_45290" align="alignleft" width="202"]



T. Sasitharan, co-founder and director of

Intercultural Theatre Institute (ITI)[/caption]

As part of the media partnership with the Asian Intercultural Theatre Conference that will be organised on 25-28 November in Singapore, ASEF culture360 has interviewed the director and co-founder of the Intercultural Theatre Institute (ITI), T. Sasitharan. A Singapore Cultural Medallion recipient, Sasi is well recognised as an educator, theatre artist, cultural critic and arts advocate. His thought leadership on arts and culture has made a wide impact on the larger community. We have asked him about the upcoming conference and the evolving contemporary theatre scene in Singapore and the region.

Where does the need for such a conference originate from and who does it aim to benefit?

It's part of the mandate of Intercultural Theatre Institute (ITI) to research and reflect upon the processes and practices of the kind of theatre we teach.

When the subject is as complex and protean as Intercultural Theatre and Intercultural Actor Training, any new knowledge or understanding that may be gleaned will need more time specific conditions to emerge and to be expressed.

The Asian Intercultural Conference (AIC), which happens once in three

years, enables the time and conditions necessary for teachers, students and collaborators to share and critically assess emergent data and information on the approaches, methods and pedagogies of Intercultural Theatre work and actor training in particular.

You will note that AIC 2014 focuses on the practical, with the emphasis placed firmly on demonstrations and presentations of techniques, skills and the craft of acting, directing and dramaturgy. The theoretical is present only tangentially. AIC 2014 would benefit not only those interested in the practice and performance of theatre, across a range of genres, but also those with different theatre specialisations from the actor-performer to the director, writer and dramaturge. The circle of benefit could well be extended to include professional theatre critics, writers, theatre scholars and drama teachers and students.

Can you tell us more about the topics that will be discussed and the format of the conference?

Please refer to the conference topics below. The conference is divided into keynote sessions on the first day, work demonstrations and presentations through Days 2 – 4, with plenary discussions that round up each day.

What kind of audiences are you hoping to involve other than theatre practitioners and from what regions?

Other than the groups mentioned in Q1 above, I am hoping that lay people who make up the theatre-going public with an informed interest in theatre and scholars of performance theory in domains other than theatre, like sociology, anthropology and critical studies, may also be interested in getting a rare peek into the practice and studio-floor realities of working interculturally.

What are your expectations about the conference?

I have the highest expectations of gaining valuable insight into the techniques and approaches used by former ITI students and other practitioners working within the domain of intercultural theatre. This is the kind of insight that is usually unavailable when we watch public stagings of theatre. These are the secret and private processes of making theatre which are only revealed to those who are party to the rehearsal and training processes preceding public performances.

Since the first Intercultural Theatre Conference in 2008, what has changed in the contemporary theatre scene in Singapore and in the region?

Since the first AIC in 2008, there has been, both at home and in the region, a growing awareness and acknowledgement of the “intercultural” as a phenomenon in its own right of cognition, perception and interaction in theatre practice. That is to say, that the intercultural is distinct and different, for instance, from the “multicultural”, “cosmopolitan” or “global” as a descriptor of a mode of practice in making and showing theatre. This is not merely a matter of labelling or semantics. It reflects a deeper and more nuanced understanding of the conditions, contexts, manners and qualities of the contacts, sharings, interactions and transmissions that take place on the studio floor and on the stage where intercultural theatre work is made and shown.

See also: <https://culture360.asef.org/event/asef-culture360-media-partner-of-the-asian-intercultural-theatre-conference-singapore/>

AIC CONFERENCE TOPICS

KEYNOTES - DAY 1



PHILLIP ZARRILLI

"Inner movement" between practices of meditation, martial arts, and acting

A focused examination of affect, feeling, sensing and sensory attunement in the context of intercultural training.



ANURADHA KAPUR

Institutional archive/Body archive

By what means can we depict a history of performance and of performance pedagogy in a rich context that layers and selects its social, historical, political and cultural archive?

WORK DEMO & PRESENTATION - DAY 2



TANG SHU-WING

Pre-verbal expressions and their application

A demonstration of how pre-verbal expressions help to intensify the inner driving force of an actor and how it becomes re-integrated back to verbal expression.



SANKAR VENKATESWARAN

Theatre of the mind

An exposition of the speaker's theatre practice – approaches and methodologies used to integrate the poet's experience in the spectator's, via the actor's body.



PAUL RAE

Infracultural theatre

Drawing from recent developments in critical theory, as well as the speaker's own interests and experiences as a theatre-maker with spell#7 performances, to flesh out some of the reasons for the "infracultural" concept.



ANDY NG

Bodied calligraphy

Demonstration of the "bodied calligraphy" – a system of body-mind training for actors that share the same aesthetic ideas as Chinese calligraphy, devised by the speaker himself.



BETO RUIZ

Body wisdom: accuracy and freedom

On how the actor builds up the creative resource of his own body – utilising a range of techniques from Tadashi Suzuki, the Canadian company, Dynamo Théâtre's exercises, to that of David Zinder.



NELSON CHIA

Language and method: Nine Years Theatre's Mandarin productions

A sharing on the views and methods employed in training and rehearsals at Nine Years Theatre that address the need to create synergy for new world classics.

WORK DEMO & PRESENTATION - DAY 4



RAKA MAITRA

Looking at you can't look away

A demonstration of the use of highly stylised and disciplined expressive vocabulary of Odissi, applied to contemporary adaptations and pieces.



YOO JEUNGSOOK & PHILLIP ZARRILLI

Awakening Ki and Awareness in Asian Bodymind Disciplines

A two-part demonstration introducing DahnHak training and its central principle of Ki as an actor's creative tool; and wrapping with Zarrilli's psychophysical approach to sensitising the actor's bodymind through Asian martial arts and yoga.



NOUSHAD MOHAMED KUNJU

Traditional acting practice, a method of amalgamation

Understanding and reconciling with body limitation and the need to respect the body through: the actor's submission with co-actors for creative work; slow movement; equality; imagery; and the temperament of a character.

SIMILAR CONTENT

BY VALENTINA RICCARDI

14 JAN 2018

A look back at the Asian Intercultural Conference 2017 | Interview with T. Sasitharan



#ASEFCulture

INTERVIEWS

ASIA EUROPE SINGAPORE

FROM - TO

25 NOV 2014 - 28 NOV 2014

ASEF culture360 media partner of the Asian
Intercultural Theatre Conference | Singapore



EVENTS

INTERNATIONAL SINGAPORE

FROM - TO

27 NOV 2017 - 30 NOV 2017

ASEF culture360 media partner of the Asian Intercultural Conference 2017

BY VALENTINA RICCARDI
18 NOV 2014

Asian Intercultural Theatre Conference 2014| Interview with Phillip Zarrilli



FEATURES
ASIA EUROPE SINGAPORE

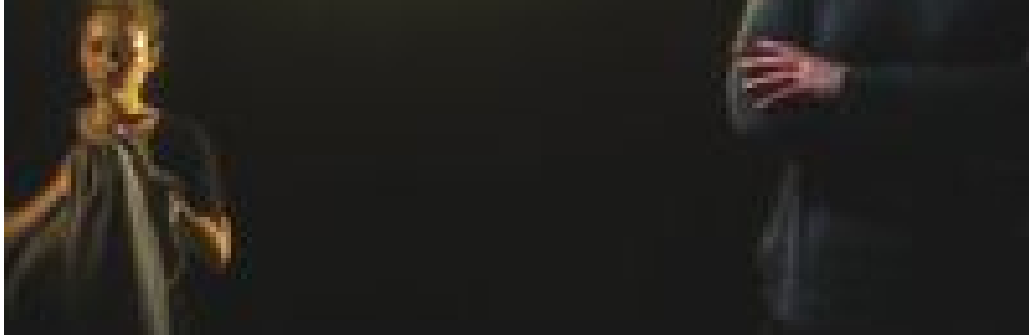
POSTED ON
31 AUG 2017

Intercultural Theatre Institute Singapore launches Möbius Fund for actor students



NEWS
SINGAPORE

Intercultural theatre practices | Interview with Frances Barbe



INSIGHTS

ASIA AUSTRALIA SINGAPORE

COUNTRIES

ASIA EUROPE SINGAPORE

DISCIPLINE

THEATRE

ABOUT ASEF CULTURE360

culture360.asef.org brings Asia and Europe closer by providing information, facilitating dialogue and stimulating reflection on the arts and culture of the two regions.

MORE ABOUT ASEF CULTURE360 | [FAQ](#) | [f](#) [X](#) [@](#)

This website was created and maintained with the financial support of the European Union. Its contents are the sole responsibility of the Asia-Europe Foundation (ASEF) and do not necessarily reflect the views of the European Union.



About us
Team
Partners
FAQ
Brand guidelines

How to partner with us

Contact us

#ASEFCulture

ASIA-EUROPE FOUNDATION (ASEF) 2017 | [TERMS OF SERVICE & PRIVACY POLICY](#) | [CREATIVE COMMONS ATTRIBUTION - NON COMMERCIAL SHARE](#)